

Montana 4-H Congress 2006



This year's 4-H Congress delegation, Lauren Brester, Randie Adams, Sierra Reyher, Britta Garbe, Marca Taverniti, and Robbie Chesterfield, represented Gallatin County well in several state contests. Congratulations go to Randie Adams for her blue ribbon in the state 4-H public speaking contest, to Marca Taverniti for a strong showing in the state 4-H horse judging contest, and to Sierra Reyher and Robbie Chesterfield for their competitive results in the state 4-H livestock judging contest. Britta Garbe was the female Emcee for the Thursday night formal banquet and did an outstanding job throughout the two-hour program. Lauren Brester spirit of community service was exemplary as she assisted in many state events and further contributed to the good name of Gallatin County 4-H. A special thanks to chaperons Pat Stackhouse and Julie Chaiken for their patience, good humor, and support.

Big Timber Waterslide 4-H Fun Day

A big thank you goes to Brenda Townsend of Manhattan for organizing the Big Timber Waterslide trip on Saturday, July 30th. Twenty 4-Hers attended and a good time was had by all. Thanks Brenda.



The days
of Summer
are almost
over.

Enrollments for the 2006-2007 4-H Year

We are currently accepting enrollments for the next 4-H year — the deadline to re-enroll is October 1st. Regular enrollment fees are \$15 per member - \$30 per family - \$5 per leader - \$5 per Cloverbud. Enrollments received after October 1st will be charged a \$5 late fee per member/leader. Each additional month after that will be an additional \$5 per month with a maximum of \$15.00 per member or leader. The new Clover books are in our office. You may pick up your enrollment forms and Clovers at the Gallatin County 4-H office 201 West Madison, Suite 300, Belgrade. We are in the Valley Professional Offices, Building #2 (just east of the Lee & Dad's shopping center). If you have any questions call 388-3213.

Gallatin 4-H Foundations Grants:

Your Gallatin 4-H Foundation has funds available for 4-H purposes in Gallatin County. Grants may be awarded for member/leader training, new project development, existing project improvement, new club start up, community service projects and much more. Applications are available in the Extension Office and quarterly deadlines are: December 31, March 31, June 30, and **September 30.**